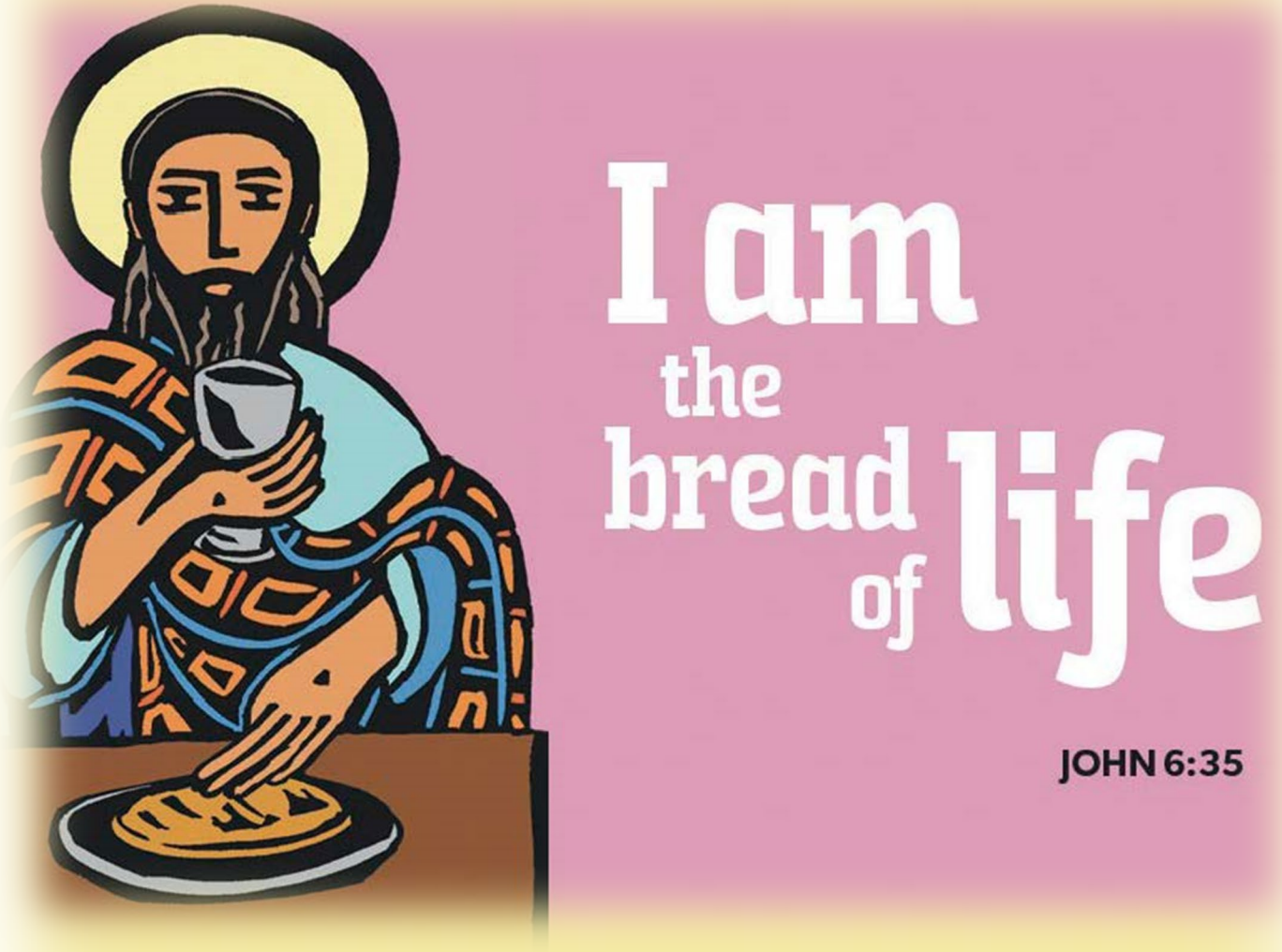


Emmanuel Lutheran Church, Ypsilanti, MI

August 11, 2024 – 12th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP - from **Spiritual Hunger and Thirst for God,**
written by the Rev. Bonnie Tarwater.

P: Out of the depths I cry to you, O God:
C: We hunger for the bread of Jesus, the bread of life,
and we thirst for you, O God.

P: O God, hear my voice!
Let your ears be attentive to the voice of my supplications!
C: We hunger for the bread of Jesus, the bread of life,
and we thirst for you, O God.

P: There is forgiveness with you and I wait for you, O God.
My soul waits for You.
C: We hunger for the bread of Jesus, the bread of life,
and we thirst for you, O God.

P: In your words I hope. My soul waits for you, God,
more than those who watch for the morning,
more than those who watch for the morning:
C: We hunger for the bread of Jesus, the bread of life,
and we thirst for you, O God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

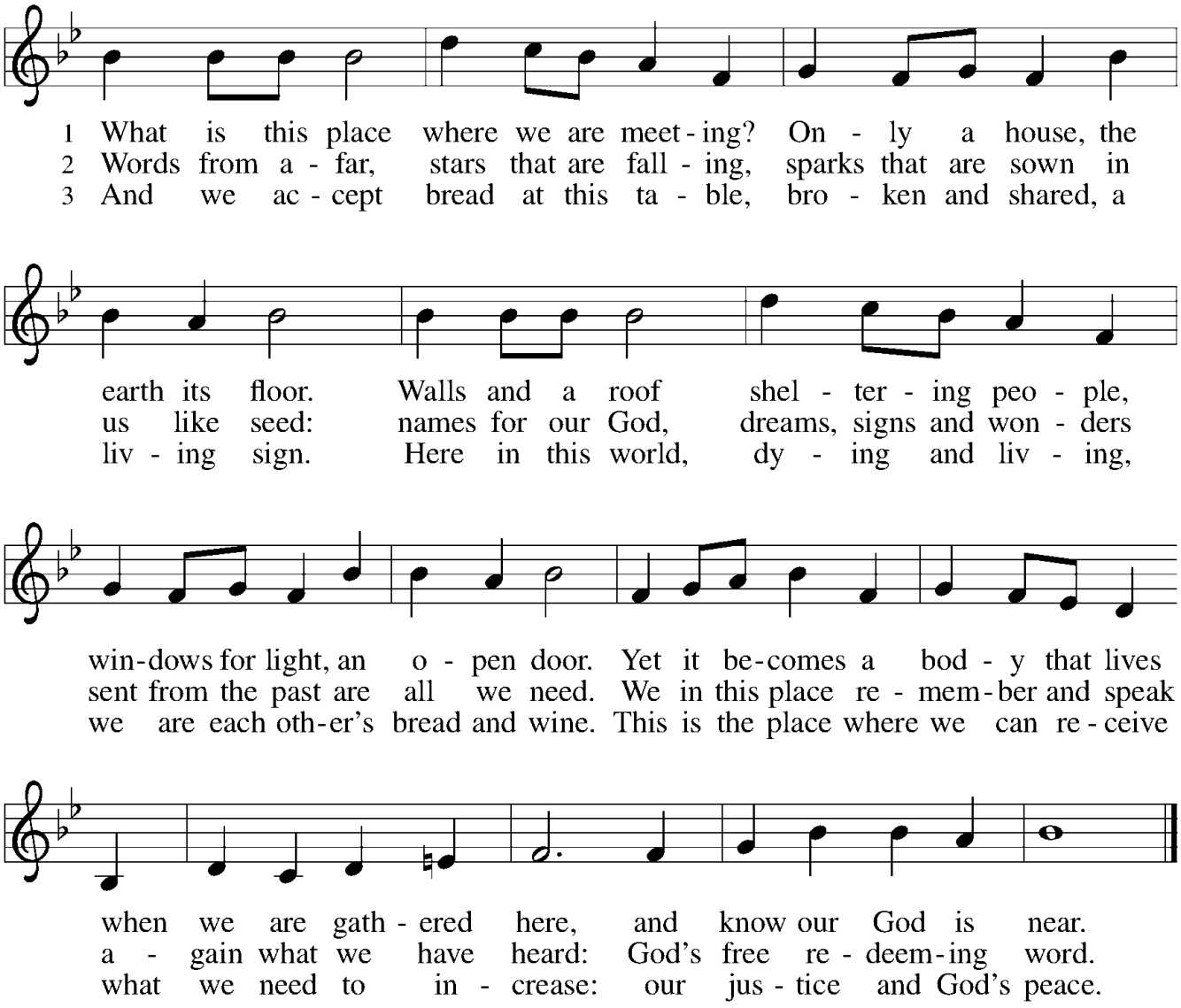
Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
C: Amen.

GATHERING SONG ELW 524

"What is This Place"


1 What is this place where we are meet - ing? On - ly a house, the
earth its floor. Walls and a roof shel - ter - ing peo - ple,
win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
when we are gath - ered here, and know our God is near.
2 Words from a - far, stars that are fall - ing, sparks that are sown in
us like seed: names for our God, dreams, signs and won - ders
sent from the past are all we need. We in this place re - mem-ber and speak
a - gain what we have heard: God's free re - deem-ing word.
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a
liv - ing sign. Here in this world, dy - ing and liv - ing,
we are each oth-er's bread and wine. This is the place where we can re - ceive
what we need to in - crease: our jus - tice and God's peace.

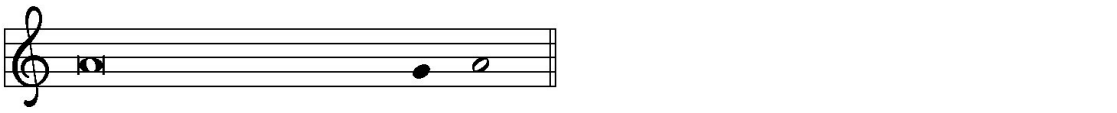
Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933
Music: KOMT NU MET ZANG, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626
Text © 1967 Gooi en Sticht, BV, Baarn, The Netherlands, admin. OCP Publications. All rights reserved.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.

Lord, have mer - cy.

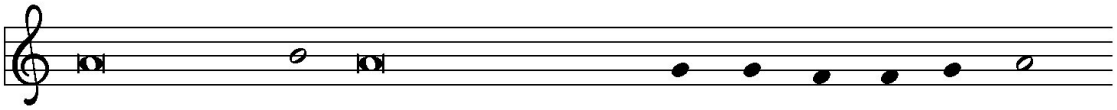
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

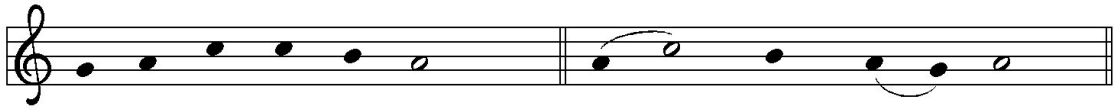
For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

A: A reading from First Kings.

4 Elijah went a day's journey into the wilderness, and came and sat down under a
solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take
away my life, for I am no better than my ancestors." 5 Then he lay down under the
broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get
up and eat." 6 He looked, and there at his head was a cake baked on hot stones, and
a jar of water. He ate and drank, and lay down again. 7 The angel of the LORD came
a second time, touched him, and said, "Get up and eat, otherwise the journey will
be too much for you." 8 He got up, and ate and drank; then he went in the strength
of that food forty days and forty nights to Horeb the mount of God.

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 34:1-8

Taste and see that the LORD is good. (Ps. 34:8)

P: [1]I will bless the LORD at all times; the praise of God shall ever be in my mouth.
C: [2]I will glory in the LORD; let the lowly hear and rejoice.
P: [3]Proclaim with me the greatness of the LORD; let us exalt God's name together.
C: [4]I sought the LORD, who answered me and delivered me from all my terrors.
P: [5]Look upon the LORD and be radiant, and let not your faces be ashamed.
C: [6]I called in my affliction, and the LORD heard me
and saved me from all my troubles.
P: [7]The angel of the LORD encamps around those who
fear the LORD and delivers them.
C: [8]Taste and see that the LORD is good; happy are they who take refuge in God!

SECOND READING: Ephesians 4:25 – 5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

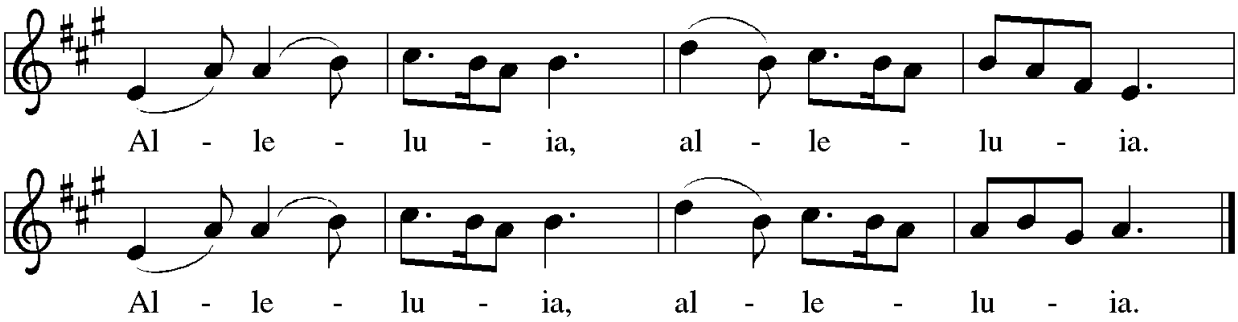
A: A reading from Ephesians.

[25]So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. [26]Be angry but do not sin; do not let the sun go down on your anger, [27]and do not make room for the devil. [28]Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. [29]Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. [30]And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. [31]Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, [32]and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. [5:1]Therefore be imitators of God, as beloved children, [2]and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

P: The holy gospel according to John.
C: Glory to you, O Lord.

35 Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never
be hungry, and whoever believes in me will never be thirsty."
41 Then the Jews began to complain about him because he said, "I am the bread
that came down from heaven." 42 They were saying, "Is not this Jesus, the son of
Joseph, whose father and mother we know? How can he now say, 'I have come
down from heaven'?" 43 Jesus answered them, "Do not complain among
yourselves. 44 No one can come to me unless drawn by the Father who sent me; and
I will raise that person up on the last day. 45 It is written in the prophets, 'And they
shall all be taught by God.' Everyone who has heard and learned from the Father
comes to me. 46 Not that anyone has seen the Father except the one who is from
God; he has seen the Father. 47 Very truly, I tell you, whoever believes has eternal
life. 48 I am the bread of life. 49 Your ancestors ate the manna in the wilderness, and
they died. 50 This is the bread that comes down from heaven, so that one may eat of
it and not die. 51 I am the living bread that came down from heaven. Whoever eats
of this bread will live forever; and the bread that I will give for the life of the world
is my flesh."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 487

"What Feast of Love"

1 What feast of love is of - fered here, what ban - quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim - son drink from heav - en?
What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?
This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.
Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939
Music: GREENSLEEVES, English ballad, 16th cent.
Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

A: Reignite the prayer of the church. By your Spirit, *and remembering Clare of San Damiano, who was known for her powerful prayer,* root your church around the globe in prayer and spiritual practices. Merciful God,

C: receive our prayer.

A: We rely on the goodness of your creation in everything we do. We pray for trees that offer shade and for our fellow creatures that depend on the trees for shelter and food. Sustain the work of all who advocate for forests and wilderness areas. Merciful God,

C: receive our prayer.

A: Guide our leaders and nations with a spirit of justice and mercy. Let no evil come out of our mouths, but rather let us extend grace. We pray for our enemies. Merciful God,

C: receive our prayer.

A: Sustain feeding ministries and organizations such as ELCA World Hunger and our local food pantries *especially* Emmanuel food pantry, FedUp, and Hope Clinic. We work and pray for a day when hunger is no more. Merciful God,
C: receive our prayer.

A: We pray for this congregation and for all who are gathered. Be present among anyone who cannot be with us today. Be with all who are hurting, grieving, or ill *especially Barb, Sheila, Judy, Debbie, Lynn, the friends and family of Anders, and the friends and family of Phyllis.* Merciful God,
C: receive our prayer.

Here other intercessions may be offered.

A: We remember the saints who have gone before us in faith. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places. Merciful God,
C: receive our prayer.

A: We lift up these prayers to you, gracious God. Receive them into your holy keeping.
C: Amen.

SHARING OF THE PEACE

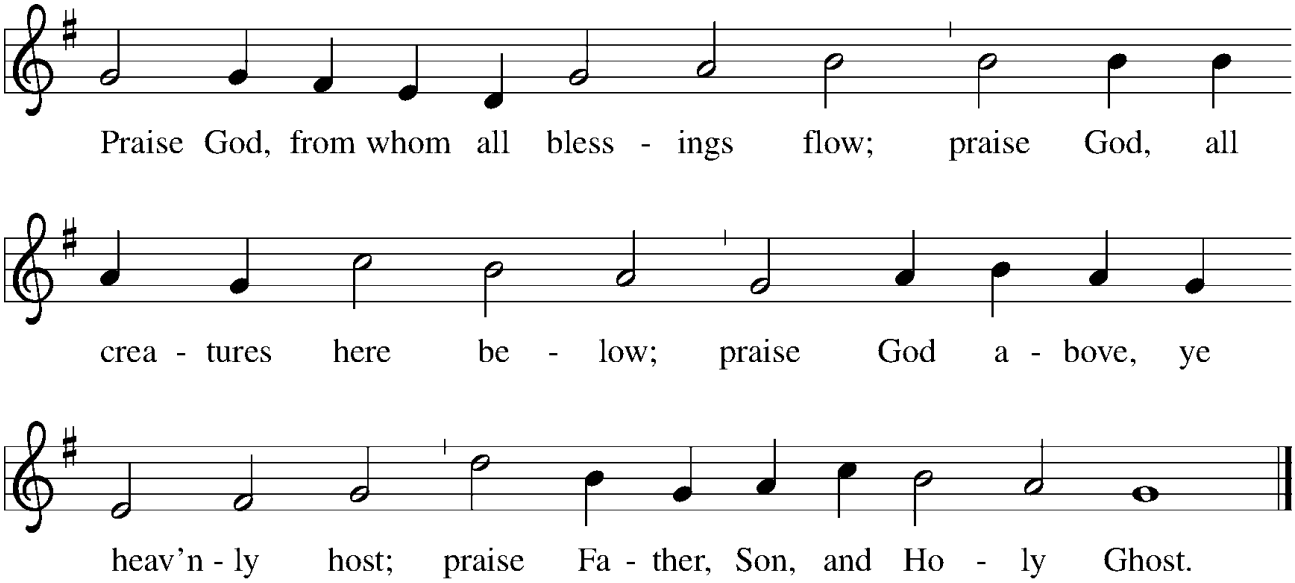
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

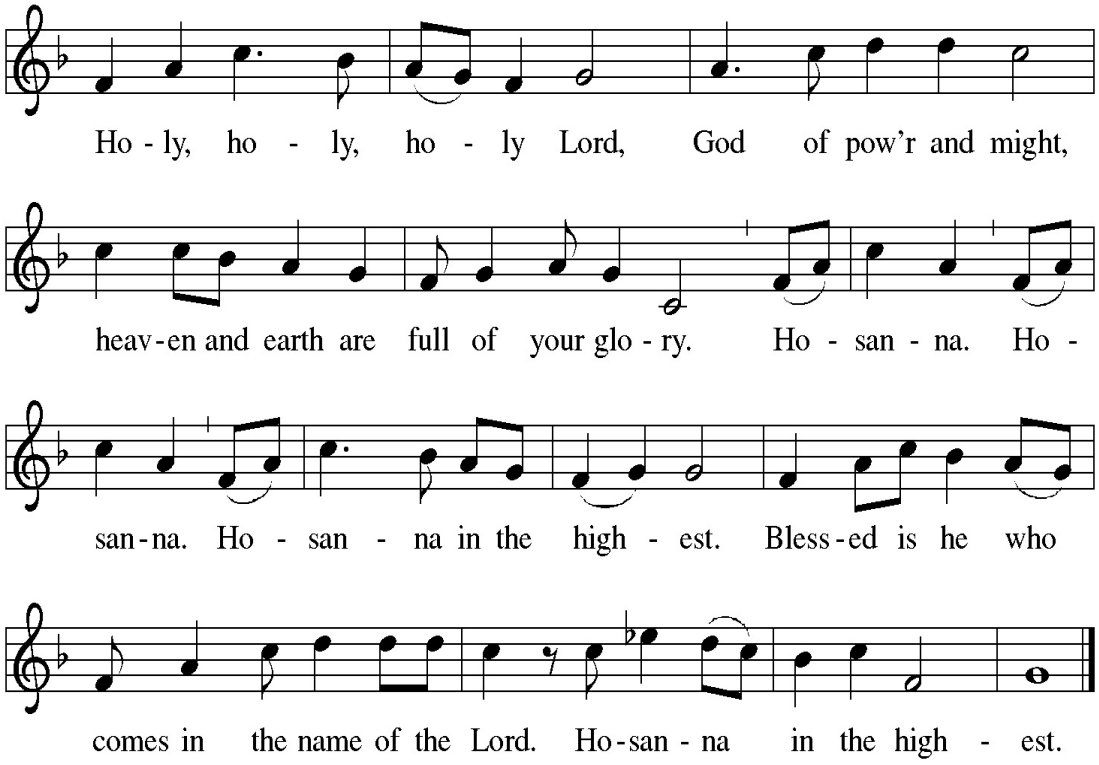
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

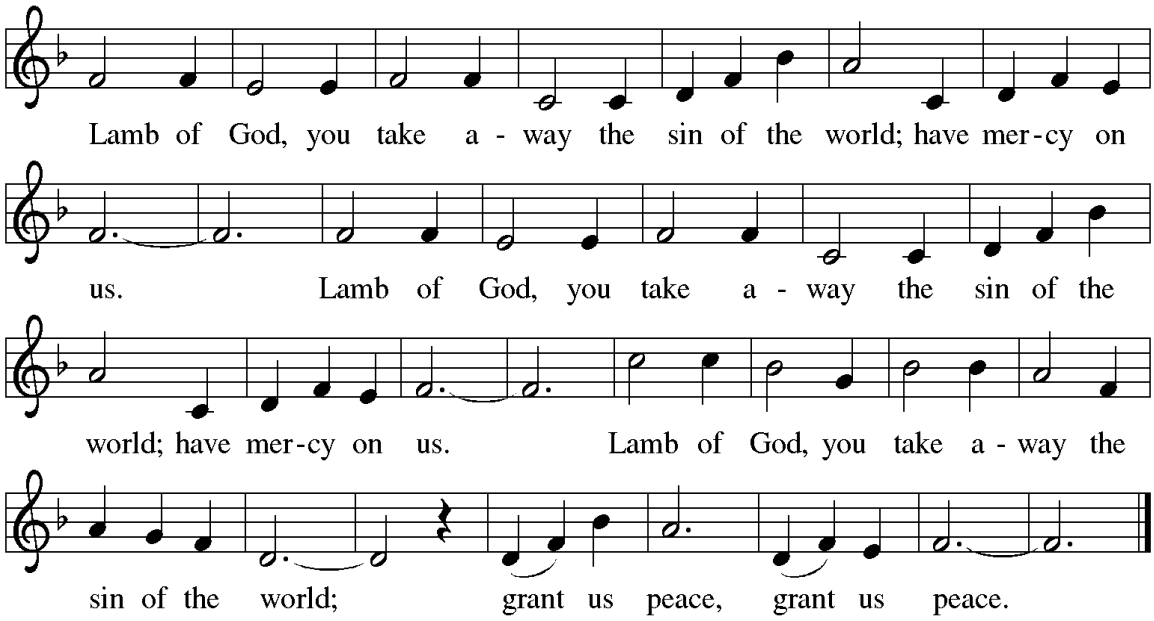
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG ELW 491

"Come, Let Us Eat"

Leader or All
1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,
All
come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.
Leader or All
Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,
All
our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.
Music: A VA DE, Billema Kwillia, adapt.
Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The blessing of God,
who provides for us, feeds us,
and journeys with us,
✝ be upon you now and forever.
C: Amen.

SENDING SONG

"God's Blessing Sends Us Forth"

J. Clifford Evers — Acc. by Guido de Sutter

1. God's bless - ing sends us forth, Strength-ened for our task on earth,
2. God's news in spo - ken word Joy - ful - ly our hearts have heard;
3. We by one liv - ing Bread As one bod - y have been fed,
4. Grant in this age of space Tri-umph of your truth and grace;
1. Re - freshed in soul, re - newed in mind.
2. O may the seed of God's love now grow.
3. So we are one in true broth - er - hood;
4. Lord, you a - lone are un - chang - ing Truth.
1. May God with us re - main, Through us his
2. May we in fruit - ful deeds Glad - ly serve
3. How gra - cious to be - hold All breth - ren
4. Pre - serve and ev - er guide As your fair
1. spir - it reign That Christ be known to all man - kind.
2. oth - ers' needs That faith in ac - tion we may show.
3. of one fold Who ev - er seek each oth - er's good.
4. spot - less Bride, Your an - cient Church in age - less youth.

DISMISSAL

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex, we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Pastor Joshua Rinas will be away on vacation for the next three Sundays. On August 18th, Paul Archer will substitute. He is a Licensed Lay Minister (LLM) from Dearborn. On August 25th and September 1st, Dale Eckart, also an LLM, will supply. He serves Zion Lutheran, Chelsea part time and Ford in information technology. In case of pastoral emergency, please call the church office.

From the Membership Committee – Birthday Coffee Hour
Because the first Sunday in September falls on Labor Day weekend, we will be celebrating the September birthdays on September 8th (the 2nd Sunday). We look forward to seeing you all. Thank You.

Are you a Thrivent member?
Did you know that every Thrivent associate member has at one Action Grant every year that could bring in $250 for a special project, every full benefit member has 2 Action Grants every year. If you are a Thrivent member, please let Jennifer know in the church office. A list is being compiled to see how many special projects can be used to help Emmanuel this year and years to come.

Last year, Action Grants were used for helping purchase batting for the Quilt team, toys for the Christmas Giveaway and toiletries for the Food Pantry. Even if you have never applied for Action Grants, help is available so that you can help special projects.

Thank you for letting the office know if you are a Thrivent member, by emailing info@emmanuelypsi.org, leaving a message at 734-482-7121 or leaving a note in the offering plate or the box on the office door.

Thursday Bible Study Class
There will be no Bible Study Class August 15, 22, and 29. Class will resume in September.

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45 minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: August 4, 11, 18, 25 @11:30 to 12:15, including 15 min for questions.

Part 2 will be scheduled for another time. **Questions:** pdiehr@gmail.com

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Food Pantry Needs
The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 13 cans of food, a box of raisins, a box of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.

Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, August 11 – 12th Sunday after Pentecost

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- **Adult Bible Study 11:30am – 12:15pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, August 13

- Reach for the Stars Exercise Class 10:30am
- Food Delivery 1:00pm

Wednesday, August 14

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

Thursday, August 15

- Reach for the Stars Exercise Class 9:30am
- Food Pantry 3:00pm – 3:45pm

Friday, August 16

- NA Meeting 6:00pm – 8:00pm

Saturday, August 17

- Women Do Recover 3:00pm – 5:00pm

Sunday, August 18 – 13th Sunday after Pentecost (Paul Archer, LLM)

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- **COUNCIL MEETING**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.
Given by Shane and Sumaia Shingledecker

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: Barb, Sheila, Judy, Debbie, Lynn, the friends and family of Anders, and the friends and family of Phyllis.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Assisting Minister ..... Monica Doerr

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Or call us at 734-482-7121 Or @emmanuelypsi on Facebook